

Case Number Result Page

ADA

1 Cases Found.

State of Idaho vs. Martin R Palasch			
No hearings scheduled			
Case: CR-MD-1994-0000825	Magistrate Judge: Thomas R. Morden	Amount due: \$0.00	Closed
Old Case: M9400825			
Charges: Violation	Charge	Citation	Disposition
Date			
01/28/1994	B6-1-14 FIGHTING		Finding: Change Plea to Guilty Before Trial
	Arresting Officer: zzBCPD,, BO		Disposition
			date: 08/05/1994
			Fines/fees: \$99.50
Register of actions:	Date		
	01/28/1994	Charge number 1: Charge Booked by ACSO - -Citation 590193 B	
	01/28/1994	Charge number 1: Bond Set at - \$300.00	
	01/28/1994	Charge number 1: Event Scheduled - Arraignment - 01/28/1994	
	03/25/1994	Arraignment	
	03/25/1994	Order Appointing Public Defender	
	03/25/1994	Charge number 1: Not Guilty Plea	
	03/25/1994	Jury Trial Set - 08/24/1994	
	03/25/1994	Event Scheduled - Pre-Trial Conference - 08/05/1994	
	04/04/1994	Defendant Request For Discovery	
	04/25/1994	State/City Request for Discovery	
	04/25/1994	State/City Response to Disc. Req.	
	06/29/1994	Event Scheduled - Pre-Trial Conference - 08/05/1994	
	08/05/1994	Pre-Trial Conference	
	08/05/1994	Order - Tom Wilson	
	08/05/1994	Charge number 1: Change Plea to Guilty Before Trial	
	08/05/1994	Charge number 1: Final Judgment, Order or Decree	
	08/05/1994	Charge number 1: Sentenced to Fine & Costs - \$99.50	
	08/05/1994	Apply Bond	
	08/09/1994	Charge number 1: Final Payment - A780051 \$99.50	

Connection: Public

BOISE POLICE DEPT.

590193

IDAHO UNIFORM CITATION

IN THE DISTRICT COURT OF THE 4TH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA STATE OF IDAHO

COMPLAINT AND SUMMONS

vs.

- Infraction Citation OR Misdemeanor Citation Accident Involved

590193

PALASCH LAST NAME MARTIN FIRST NAME R MIDDLE INITIAL

IPUC # USDOT TK Census # Operator Class A Class B Class C Class D Other GVWR 26001+ 16+ Persons Placard Hazardous Materials DR# 402-737 Home Address 1507 N 112 Boise ID 83702 Business Address Ph # 895-9842

THE UNDERSIGNED OFFICER (PARTY) HEREBY CERTIFIES AND SAYS: I certify I have reasonable grounds, and believe the above-named Defendant.

DL or SS # State Sex: X M F Height 5 09 Wt. 150 Hair BRO Eyes BRO DOB -70 Veh. Lic. # 1A28881 State ID Yr. of vehicle 89 Make LSU Model TK Color MAROON

Did commit the following act(s) on 1-28 1994 at 11:09 o'clock A.M. Vio. #1 FIGHTING IN PUBLIC 3.C.C. 6-1-14 Code Section

Vio. #2 Code Section

Location 1101 LONGMONT Hwy. ADA County, Idaho. Date 1-28-94 Officer/Party WALKER/HARDWICK Serial #/Address 434/482 Dept. BPD

THE STATE OF IDAHO TO THE ABOVE NAMED DEFENDANT:

You are hereby summoned to appear before the Clerk of the Magistrate's Court of the District Court of ADA County, BOISE Idaho, located at 7180 BARRISTER DR. on or after 1994, but on or before 1994, at 8 A.M.-4 o'clock P.M. I acknowledge receipt of this summons and I promise to appear at the time indicated.

PE 1-28-94 OMF

BOOKED

Defendant's Signature I hereby certify served upon the defendant personally on 1-28 1994 Officer

JAN 28 1994

NOTICE: See reverse side of your copy for PENALTY and COMPLIANCE instructions.

M9400825

**THIS JUDGMENT SUPPLEMENT IS INCORPORATED BY REFERENCE AND
HEREBY MADE A PART OF THE JUDGMENT ENTERED IN THIS CASE**

Defendant Martin R.
 Address 1307 N 11TH Boise
 Phone 385-984 83702
 Judge M. Jordan
 Case No. 1942082
 Charge FIGHTING
 Ref. Date 8-5-94
 Clerk/Agency Lane, BC

The defendant shall make immediate contact with the following marked programs within 48 hours, pay any required fee, arrive at each class on time and fully cooperate with program sponsors.

**FAILURE TO COMPLETE THESE PROGRAMS AS ORDERED MAY RESULT IN THE
ISSUANCE OF A WARRANT FOR YOUR ARREST FOR A VIOLATION OF PROBATION**

- | | |
|--|---|
| <input type="checkbox"/> VA Medical Center — 338-7208
500 W. Fort - Boise | <input type="checkbox"/> Port of Hope — 342-0633
5225 Overland — Boise |
| <input type="checkbox"/> Alcoholism Intervention Services — 322-8046
8436 Fairview, Suite C - Boise | <input type="checkbox"/> Starting Point - State Contractor — 384-1944
4696 Overland #460 - Boise |
| <input type="checkbox"/> Community Services Alternatives — 345-2523
508 S. 11th St. - Boise
____ hrs ____ days to complete
For <input type="checkbox"/> Fine <input type="checkbox"/> Jail <input type="checkbox"/> Sentence | <input type="checkbox"/> Court Referral Services — 342-0768
<input type="checkbox"/> DUI (8 hrs) <input type="checkbox"/> DUI (16 HRS) <input type="checkbox"/> Victim Panel
<input type="checkbox"/> Tobacco <input type="checkbox"/> Youth Victim Panel
<input type="checkbox"/> Alcohol/Anger Mgmt. |
| <input type="checkbox"/> NTSI 1-800-732-2233 - <input type="checkbox"/> Level 1 <input type="checkbox"/> Level 2
To be completed within 60 days of date of Judgment
<input type="checkbox"/> Aggression Control <input type="checkbox"/> Level 1 <input type="checkbox"/> Level 2
<input type="checkbox"/> Theft <input type="checkbox"/> Youth Alcohol | <input type="checkbox"/> Nelson Institute — 345-6300
1010 N. Orchard - Boise |
| <input type="checkbox"/> St. Alphonsus — 378-3553
Addiction Recovery Center
6148 Emerald - Boise | <input type="checkbox"/> Last Call-Alcohol Ed. — 463-0474
6015 E. Locust Lane - Nampa |
| <input type="checkbox"/> Ada County Abuse Prevention — 376-3330
3085 N. Cole Road, Suite 203 - Boise | <input type="checkbox"/> ALTA Services/Gem Haven — 323-7871
501 N. Curtis - Boise |
| | <input type="checkbox"/> First Step for Women
First Step for Men — 344-5611
1818 W. State St., - Boise - by appointment only |

Other Tom Wilson Hotel Shoreline #210
Boise 365-9909 Level 1

- | | |
|---|--|
| <input type="checkbox"/> Ada County Jail/Work Release Center — 377-6610
7255 Barrister - Boise | <input type="checkbox"/> Ada County Juvenile Detention — 322-0122
6300 Denton - Boise |
| <input type="checkbox"/> Defendant to immediately report to jail to begin his sentence. | TOTAL DAYS TO SERVE = _____ |
| <input type="checkbox"/> Defendant is hereby remanded to the custody of the Ada County Sheriff and must report to the Ada County Work Release Center within 24 hrs., Monday – Friday, between 8:00 a.m. - 5:00 p.m. only. | |
| <input type="checkbox"/> All options offered by County Sheriff are available to defendant. | <input type="checkbox"/> Concurrent to any other cases. |
| <input type="checkbox"/> No options available. Incarceration must be fully completed. | <input type="checkbox"/> Consecutive to any other cases. |
| <input type="checkbox"/> [JUVENILE] Defendant to immediately contact Sr. In-Take Officer to arrange commencement of sentence. Detention to be served at discretion of Sr. In-Take Officer, but no later than 45 days from date of judgment. | |
| <input type="checkbox"/> Other _____ | |

00002700382
GENERAL REPORT

ADA COUNTY SHERIFF'S DEPARTMENT

BOISE POLICE DEPT.

I.R.R. 24 E.D.R. No. 402-737

1. Offense or Charge (Include Degree) **FIGHTING IN PUBLIC** 4. Law Section No. **B.C.C. 6-1-14** 6. Custodial Hold Felony Allocation Misdemeanor

8. Date & Time Occurred **1-28-94 / 0109** 7. Date & Time Reported **1-28-94 / 0109** 8. Location of Occurrence **1101 CONMONT, BOISE**

9. Victim Name - Last, First, Middle (Firm if Business) **CITY OF BOISE** 10. Residence Address _____ 11. Res. Phone _____

12. Occupation _____ 13. Race _____ 14. Sex _____ 15. Age _____ 16. D.O.B. _____ 17. Business Address/School _____ 18. Bus. Phone _____

19. Victim Vehicle Year _____ 20. Make _____ 21. Model _____ 22. Body Style _____ 23. Color/Color _____ 24. License No. _____ 25. State _____

OTHERS INVOLVED

26. Code | 27. Name - Last, First, Middle (Firm if Business) | 28. Residence Address | 29. Res. Phone

30. Code | 31. Name - Last, First, Middle (Firm if Business) | 32. Residence Address | 33. Res. Phone

34. Code | 35. Name - Last, First, Middle (Firm if Business) | 36. Residence Address | 37. Res. Phone

38. Code | 39. Name - Last, First, Middle (Firm if Business) | 40. Residence Address | 41. Res. Phone

42. Code | 43. Name - Last, First, Middle (Firm if Business) | 44. Residence Address | 45. Res. Phone

46. Code | 47. Name - Last, First, Middle (Firm if Business) | 48. Residence Address | 49. Res. Phone

50. Code | 51. Name - Last, First, Middle (Firm if Business) | 52. Residence Address | 53. Res. Phone

54. Suspect No. 1 (Last, First, Middle) **PALASCH, MARTIN R** 60. Nickname/AKA _____ 61. Race **W** 62. Sex **M** 63. Age **23** 64. D.O.B. _____ 65. Ht. **509** 66. Wt. **150** 67. Bld. **Thin** 68. Hair **CRD** 69. Eyes **CRD**

70. Suspect's Address **1507 N. 11th, BOISE** 71. Clothing Description _____ 72. Cited Arrested 73. Summons No. **590193**

74. Suspect No. 2 (Last, First, Middle) _____ 75. Nickname/AKA _____ 76. Race _____ 77. Sex _____ 78. Age _____ 79. D.O.B. _____ 80. Ht. _____ 81. Wt. _____ 82. Bld. _____ 83. Hair _____ 84. Eyes _____

85. Suspect's Address _____ 86. Clothing Description _____ 87. Cited Arrested 88. Summons No. _____

88. HAIR LGTH/TYPE	89. HAIR STYLE	90. FACIAL HAIR	91. COMPLEXION	92. GEN. APPEARANCE	93. DEMEANOR	94. SPEECH	95. WEAPON
1 <input type="checkbox"/> Unknown 2 <input type="checkbox"/> Bald 3 <input type="checkbox"/> Collar 4 <input type="checkbox"/> Long 5 <input type="checkbox"/> Shoulder 6 <input type="checkbox"/> Short 7 <input type="checkbox"/> Coarse 8 <input type="checkbox"/> Fine 9 <input type="checkbox"/> Thick 10 <input type="checkbox"/> Thinning 11 <input type="checkbox"/> Wiry 12 <input type="checkbox"/> Other	1 <input type="checkbox"/> Unknown 2 <input type="checkbox"/> Afro/Nat 3 <input type="checkbox"/> Braided 4 <input type="checkbox"/> Bushy 5 <input type="checkbox"/> Greasy 6 <input type="checkbox"/> Military 7 <input type="checkbox"/> Ponytail 8 <input type="checkbox"/> Processed 9 <input type="checkbox"/> Straight 10 <input type="checkbox"/> Wavy/Curly 11 <input type="checkbox"/> Wig 12 <input type="checkbox"/> Corn Rows	1 <input type="checkbox"/> Unknown 2 <input type="checkbox"/> Clean Shave 3 <input type="checkbox"/> Full Beard 4 <input type="checkbox"/> Fu Manchu 5 <input type="checkbox"/> Goulee 6 <input type="checkbox"/> Lower Lip 7 <input type="checkbox"/> Mustache 8 <input type="checkbox"/> None/Fuzz 9 <input type="checkbox"/> Sideburns 10 <input type="checkbox"/> Unshaven 11 <input type="checkbox"/> Van Dyke 12 <input type="checkbox"/> Other	1 <input type="checkbox"/> Unknown 2 <input type="checkbox"/> Acne 3 <input type="checkbox"/> Dark 4 <input type="checkbox"/> Freckled 5 <input type="checkbox"/> Light 6 <input type="checkbox"/> Medium 7 <input type="checkbox"/> Pale 8 <input type="checkbox"/> Pocked 9 <input type="checkbox"/> Ruddy 10 <input type="checkbox"/> Tanned 11 <input type="checkbox"/> Other	1 <input type="checkbox"/> Unknown 2 <input type="checkbox"/> Conservative 3 <input type="checkbox"/> Dirty 4 <input type="checkbox"/> Disguise 5 <input type="checkbox"/> Flashy 6 <input type="checkbox"/> Good Looking 7 <input type="checkbox"/> Military 8 <input type="checkbox"/> Unkempt 9 <input type="checkbox"/> Unusual Odor 10 <input type="checkbox"/> Well Groomed 11 <input type="checkbox"/> Casual 12 <input type="checkbox"/> Other	1 <input type="checkbox"/> Unknown 2 <input type="checkbox"/> Angry 3 <input type="checkbox"/> Apologetic 4 <input type="checkbox"/> Calm 5 <input type="checkbox"/> Disorganized 6 <input type="checkbox"/> Irrational 7 <input type="checkbox"/> Nervous 8 <input type="checkbox"/> Polite 9 <input type="checkbox"/> Professional 10 <input type="checkbox"/> Stupid 11 <input type="checkbox"/> Violent 12 <input type="checkbox"/> Normal	1 <input type="checkbox"/> Unknown 2 <input type="checkbox"/> Accent 3 <input type="checkbox"/> Lips 4 <input type="checkbox"/> Mumbles 5 <input type="checkbox"/> Offensive 6 <input type="checkbox"/> Quiet 7 <input type="checkbox"/> Rapid 8 <input type="checkbox"/> Slow 9 <input type="checkbox"/> Talkative 10 <input type="checkbox"/> Non English Speaking	1 <input type="checkbox"/> Unknown 2 <input type="checkbox"/> Handgun 3 <input type="checkbox"/> Shotgun 4 <input type="checkbox"/> Rifle 5 <input type="checkbox"/> Sil. Gun 6 <input type="checkbox"/> Toy Gun 7 <input type="checkbox"/> Knife 8 <input type="checkbox"/> Oth. Cut. Ins. 9 <input type="checkbox"/> Hands/Feet 10 <input type="checkbox"/> Club 11 <input type="checkbox"/> Auto 12 <input type="checkbox"/> None

87. Further Suspect Description (i.e. Glasses, Tattoos, Teeth, Birthmarks, Jewelry, Scars, Mannerisms, Weapons, Etc.) _____

89. Additional Suspects Listed Yes No

99. Suspect Vehicle Year _____ 100. Make _____ 101. Model _____ 102. Body Style _____ 103. Color/Color _____ 104. License No. _____ 105. State _____

106. Additional Vehicle Identifiers (Damage, Chrome Wheels, Vns, Etc.) _____

107. Probable Cause (Two or Three Sentences Briefly Outlining What Occurred and Establishing the Elements)
ON THE ABOVE DATE AND TIME, MARTIN AND [REDACTED] PUSHED EACH OTHER BACK AND FORTH WHILE YELLING LOUDLY AT EACH OTHER. [REDACTED] VERBALLY PLACED MARTIN UNDER ARREST AND SIGNED A SUMMONS/COMPLAINT FOR FIGHTING IN PUBLIC. [REDACTED] WAS ADMITTED TO ST. ALPHONSUS HOSPITAL AND WAS THEREFORE NOT CITED NOR ARRESTED. SEE SUPPLEMENT TO DR # 402-733.

108. Damaged Property/Other _____ 109. Damaged Items _____ 110. Property Identification Information _____ 111. Property Values _____

112. Property Damage _____ 113. Total Loss _____

DISTRIBUTION: Original - Records Yellow - Follow-up Pink - Crime Analysis

114. Supervisor Review File Patrol F/U Invest. F/U 115. Sup. Approving **gm** 116. Phone Rpt. Counter Rpt. Ins. Rpt. 117. Copies To: **DET. AYOTTE** 118. Copies For: Crime Analysis City Pros. County Pros. Crime Prevention Patrol Invest.

119. Officer(s) Reporting **HARDWICK/WALKER** 120. Reporting Person's Signature **482/434**

0008270032

CASE STATUS REPORT

ADA COUNTY SHERIFF
 BOISE POLICE DEPT. (Division) C.I.D.

1. D.R. No. 402-737

2. SPECIFIC CRIME Fighting in Public
3. LOCATION OF OCCURRENCE 1101 Longmont
4. VICTIM City of Boise
5. DATE OF OCCURRENCE 1-28-94 6. DATE OF THIS REPORT 2-1-94

3. CASE STATUS
 CLEARED BY ARREST
 CLEARED BY EXCEPTION
 UNFOUNDED
 INACTIVE
 INFORMATION

8. CURRENT STATUS
 VICTIM
 WITNESS
 INFORMANT
 WAS CONTACTED
 REFUSES TO TESTIFY
 CAN NOT IDENTIFY
 CAN NOT BE CONTACTED

9. RECOVERED VEHICLE
 OWNER NOTIFIED
 ATTEMPTED
RECOVERED BY _____
VALUE _____
DATE _____

10. RECOVERED PROPERTY (List Quantity, Type, Brand, Serial Number, Model, Condition, etc.)

11. AMOUNT OF RECOVERY BY TYPE (Nearest Dollar)
A. Currency, Notes, etc. \$ _____
B. Jewelry, Precious Metals \$ _____
C. Clothing \$ _____
D. Locally Stolen Autos \$ _____
E. Office Equipment \$ _____
F. Stereos, Cameras, T.V.'s \$ _____
G. Firearms \$ _____
H. Household Items \$ _____
I. Consumable Goods \$ _____
J. Livestock \$ _____
K. Miscellaneous \$ _____
L. TOTAL OF ABOVE \$ _____

12. PERSONS ARRESTED (Last-First-Middle, Additional in Block #19)	13. AGE	14. RACE	15. ARREST DATE	16. DOCKET No.	17. OFFICER SERIAL
<u>Dulasch Martin R</u>	<u>23</u>	<u>W</u>	<u>1-28-94</u>		<u>482.</u>

18. ADDITIONAL CASES CLEARED (Note if suspects may be suspects in cases being investigated by other agencies)

402-733

19. ADDITIONAL INFORMATION (Describe any additional or different modus operandi factors, descriptions of vehicles, tools or property disclosed by further investigation and any changes or reductions in original charge.)

See Dr # 402-733

20. SIGNATURE OF REPORTING OFFICER M. L. [Signature] SERIAL 348 APPROVED BY [Signature] SERIAL 290